

## Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 6th Annual County and District Clerks' Association of Texas Fall Conference

Purpose: Continuing Education and Training

Place: College Station, TX

Date: September 11 - 13, 2023

Who Will Be Attending:

April Long

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification  |

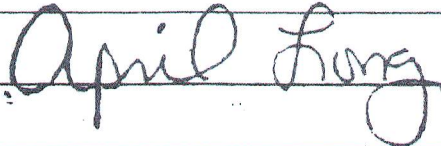
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 200.00 Date registration is due upon Comm. Court Approval

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

\*SEND FORM TO COUNTY JUDGE'S OFFICE\*

JUL 10 2023

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

## Heather Hart

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**From:** do-not-reply@county.org  
**Sent:** Wednesday, June 7, 2023 8:07 AM  
**To:** Heather Hart  
**Subject:** Confirmation

**CAUTION: This email originated from outside of the Johnson County email system. DO NOT click links or open attachments unless you expect them from the sender and know the content is safe.**

Dear Mrs. Heather Hart,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 248684

**Order Date:** Jun 7, 2023 8:04 AM

**Bill To:** Mrs. Heather Hart

**Order Total:** 200.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
6th Annual County & District Clerks' Assoc. Fall Conference - Hon. April Long <i>When:</i> Sep 11, 2023 12:00 PM - Sep 13, 2023 12:00 PM <i>Where:</i> Texas A&M Hotel and Conference Center 177 Joe Routt Blvd. College Station, TX 77843 United States	200.00	1	200.00

*Registration option:* Sep 11, 2023 8:00 AM - Registration

<b>Item Total</b>	200.00
<b>Item Grand Total</b>	200.00
<b>Transaction Grand Total</b>	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [hhart@JohnsonCountyTx.org](mailto:hhart@JohnsonCountyTx.org).

# Sixth Annual County and District Clerks' Association of Texas Fall Conference

September 11 - 13, 2023

Texas A&M Hotel & Conference Center  
177 Joe Routt Blvd.  
College Station, TX 77840



**Registration**  
(<https://imis.county.org/imis/EventDetail?EventKey=23AFDCAT>)

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

## Monday, September 11

Noon-5 p.m. **Registration and Information Desk open**

Noon-5 p.m. **Exhibit Hall Opens**

Noon-5 p.m. **Store Opens**

1-1:30 p.m. **Welcome and Announcements - Hon. Julie Smith, Potter County Clerk**  
**Invocation**  
**Presentation of Colors**  
**National Anthem**  
**Pledge of Allegiance and Texas Pledge**

1:30-3 p.m. **Turning the Tails On Terror In Our Uncertain and Scary World**  
*Mr. Michael Hingson, New York Times Best-Selling Author and 9/11 Survivor*

As a survivor of the 9/11 tragedy, as well as a person who happens to be blind, Michael Hingson has captivated audiences worldwide with his unique perspective on life and relationships. He will provide guidance on exploring how we may sabotage our own efforts, and how fear, courage, denial, trust, beliefs and philosophies have a tremendous impact on our personal lives, on our organizations and our world.

3-3:30 p.m. **Break with Vendors**

3:30-5 p.m. **Moving From Diversity to Inclusion: Accessibility and Inclusion For All**  
*Mr. Michael Hingson, New York Times Best-Selling Author and 9/11 Survivor*

In this second session, Michael Hingson, a subject matter expert on inclusion and assistive technology for persons who happen to be blind, shows us that diversity is not enough. He illustrates why it is time to move from diversity to real Inclusion on the job and in our lives. Take aways from this session include ideas about how to gain loyal and hard-working employees as well as how to help make the existing workforce more welcoming to those who are different than they.

5 p.m. **Adjourn for day**

## Tuesday, September 12

8 a.m.-5 p.m. **Registration and Information Desk open**

8:30 a.m.-5 p.m. **Exhibit Hall Opens**

9-10 a.m.	<b>Love Letters, Inmate Mail</b>
10-10:30 a.m.	<b>Break in Exhibit Hall</b>
10:30-11:30 a.m.	<b>HR Session: Ways to Hire the Right People and Keep Them During Tough Times</b> <i>Dr. Shellie McNabb, Owner, McNabb Enterprises</i>
11:30-1 p.m.	<b>Lunch</b>
1-2 p.m.	<b>All Things Service of Citations</b>
2-3 p.m.	<b>All Weird Writs</b>
3-3:30 p.m.	<b>Break in Exhibit Hall</b>
3:30-5 p.m.	<b>Transfers</b> <i>Hon. Sharena Gilliland, Parker County District Clerk</i>
	<b>Senate Bill 41 Cleaned Up</b> <i>Hon. Sharena Gilliland, Parker County District Clerk</i>

**Wednesday, September 13**

8 a.m.-noon	<b>Registration and Information Desk open</b>	
8 a.m.	<b>Breakfast</b>	
9 a.m.-noon	<b>Education Session Breakouts</b>	
	<b>District Clerk Breakout Sessions</b> <b>Room:</b> <i>Moderator: Hon. Laura Hinojosa, Hidalgo County District Clerk</i>	<b>County Clerk Breakout Sessions</b> <b>Room:</b> <i>Moderator: Hon. Brenda McKanna, Moore County Clerk</i>
9-10:30 a.m.	<b>District Clerk Roundtable</b> <i>Hon. Bobbye Christopher, Polk County District Clerk</i> <i>Hon. Mary Ann Gonzalez, Schleicher County Combination Clerk</i> <i>Hon. Edith Wagner-Harrison, Lampasas County District Clerk</i>	<b>Dropoff Wills and Wills for Safe Keeping</b> <i>Hon. Karren Winter, Archer County Clerk</i>
10:30 a.m.-noon	<b>Texas Rule of Civil Procedure 145 Payment of Costs Not Required - Inability to Pay Court Costs</b> <i>Mr. Pablo Javier Almaguer, Attorney, Texas RioGrande Legal Aid (TRLA)</i> <i>Hon. Laura Hinojosa, Hidalgo County District Clerk</i> <i>Hon. Velva L. Price, Tavis County District Clerk</i> <i>Ms. Mary Christine Reed, Director, TRLA</i>	<b>County Clerk Roundtable</b> <i>Hon. Mary Louise Nicholson, Tarrant County Clerk</i> <i>Hon. Cathy Jentho, Eastland County Clerk</i> <i>Hon. JoAnna Blanco, Castro County Combination Clerk</i>
Noon	<b>Adjourn conference</b>	

**Registration**  
**(<https://imis.county.org/imis/EventDetail?EventKey=23AFCDCA>)**

**From:** CDCAT Fall Conference 2023 <[info@cvent.com](mailto:info@cvent.com)>

**Sent:** Wednesday, June 7, 2023 9:59 AM

**To:** April Long

**Subject:** Your Hotel Reservation -

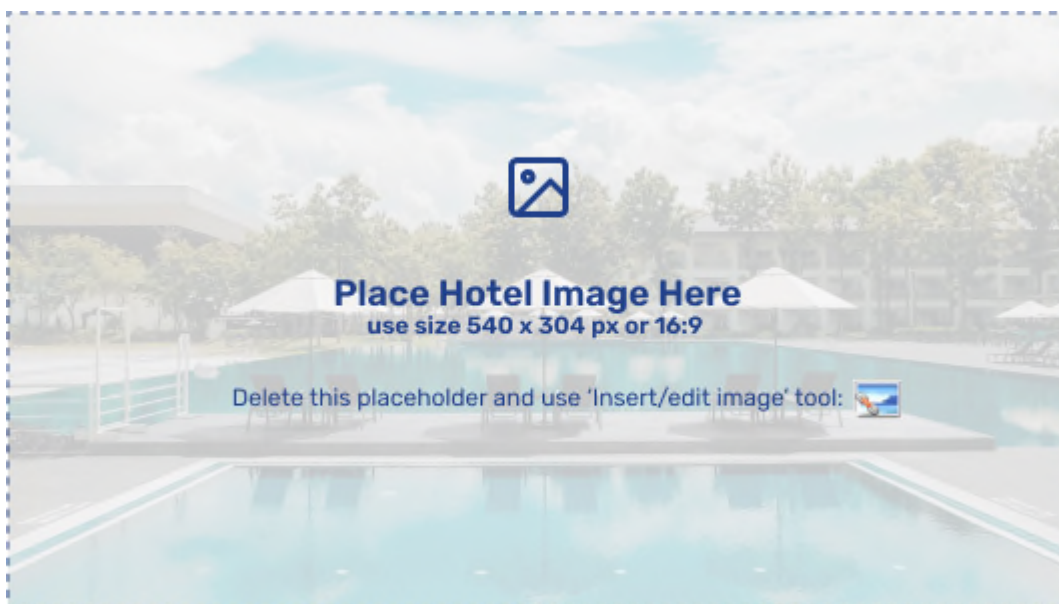
You don't often get email from [info@cvent.com](mailto:info@cvent.com). [Learn why this is important](#)

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Texas A&M Hotel and  
Conference Center  
DOUG PITCOCK '49

## Reservation Confirmation



Hi April,  
Thank you for your reservation

Your Upcoming Event  
**CDCAT Fall Conference 2023**  
Sep 10, 2023 - Sep 12, 2023

Texas A&M Hotel and Conference Center  
177 Joe Routh Blvd College Station, TX 77840 | 888-654-4436

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**Date booked** Jun 7, 2023      **Acknowledgment number** #AX8R9BAK      **Hotel confirmation number** #212927

**Check-In** Sep 10, 2023      **Check-Out** Sep 13, 2023

**Guest Information** April Long  
[Redacted]

[Redacted]

**Room Type** Executive Double Queen  
**Guests per room** 1  
**Request**  
**Accessible Room** No

**Share-withs** April L Long

**Cancellation Policy**

Reservation cancellation must be cancelled by 4:00pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax. No refunds offered in the event of no show or early departure.

Need to change something? [Manage Stay](#).

**Summary of Charges**

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Date	Guest(s)	Status	Rate (USD)
Sep 10, 2023	1	Confirmed	98.00
Sep 11, 2023	1	Confirmed	98.00
Sep 12, 2023	1	Confirmed	98.00
		<b>Total</b>	<b>294.00</b>

**Add-ons**

**Tax Disclosure**

**Grand Total (USD)** 294.00

**Service and Amenities**